February 7^{th,} 2021 Communion Service & PWS&D Sunday Worship Link: https://youtu.be/7Pxe6yiwtFo

PRELUDE: #540 One bread, one body **OPENING WORDS & CHILDREN'S TIME:**

WORK OF PWS&D PRESENTATION:

(Paul sings): #762 When the poor ones & #759 In loving partnership

by Miguel Manzano by J.Strathdee

PRAYER: (written by Sarah Travis, and read online by PWS&D champions)

by M. Joncas

by John Foley

Who abide in this shadow for life, Say to the Lord: "My refuge, my rock in whom I trust!"

Chorus: And I will raise you up on eagle's wings, Bear you on the breath of dawn, Make you to shine like the sun, And hold you in the palm of my hand.

The snare of the fowler will never capture you, and famine will bring you no fear: Under God's wings your refuge, God's faithfulness your shield. **Chorus:**

You need not fear the terror of the night, nor the arrow that flies by day; Though thousands fall about you, near you it shall not come. **Chorus:**

For to God's angels is given a command to guard you in all of your ways; Upon their hands they will bear you up, lest you dash your foot against a stone. **Chorus:**

This is the word of the Lord! Thanks be to God.

LIVING FAITH READING: Justice

God is always calling the church to seek that justice in the world

which reflects the divine righteousness revealed in the Bible. God's justice is seen when we deal fairly with each other and strive to change customs and practices that oppress and enslave others. Justice involves protecting the rights of others. It protests against everything that destroys human dignity. Justice requires concern for the poor of the world. It seeks the best way to create well-being in every society. It is concerned about employment, education, and health, as well as rights and responsibilities. Justice seeks fairness in society. It involves the protection of human beings, concern for the victims of crime, as well as offenders. It requires fair laws justly administered, courts and penal institutions that are just and humane. Justice opposes prejudice in every form. It rejects discrimination on such grounds as race, sex, age, status, or handicap. Justice stands with our neighbours in their struggle for dignity and respect and demands the exercise of power for the common good.

SERMON: by Andrea Perrett, convener of the PWS&D Committee

SACRAMENT OF COMMUNION:

Refrain: #563 Let us talents and tongues employ Jamaican folk song, Words: Fred Kaan, arranged by Andrew Donaldson

Invitation:

- Let us talents and tongues employ, reaching out with a shout of joy: Bread is broken, the wine is poured, Christ is spoken and seen and heard. Jesus lives again; earth can breathe again. Pass the Word around: loaves abound!
- Christ is able to make us one, at his table he set the tone, teaching people to live - to bless; love in word & in deed express. Jesus lives again; earth can breathe again. Pass the Word around: loaves abound!

Sharing the Gifts of the Bread & the Cup:

Jesus calls us in, sends us out - bearing fruit in a world of doubt, gives us love to tell, bread to share: God (Immanuel) everywhere! Jesus lives again; earth can breathe again. Pass the Word around: loaves abound!

Prayer:

CLOSING HYMN: #802 For the fruits (vs 2 & 3)

by Fred Green

- In the just reward of labour, God's will is done; in the help we give our neighbour, God's will is done; in our world-wide task of caring for the hungry and despairing, in the harvests we are sharing, God's will is done.
- For the harvests of the Spirit, thanks be to God; for the good we all inherit, thanks be to God; for the wonders that astound us, for the truths that still confound us, most of all that love has found us, thanks be to God.

BENEDICTION

POSTLUDE #557 Shout for Joy, the Lord has let us feast